



**AHS International**  
**217 N. Washington Street • Alexandria, VA 22314**  
**703-6846777 Fax: 703-739-9279 email: staff@vtol.org**

## **AHS EDUCATIONAL MEMBERSHIP APPLICATION**

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**T**he AHS, founded in 1943, is the professional society for individuals and organizations seeking to advance vertical flight technology and its applications. AHS provides the medium for technical exchange, and technical exchange means technical progress. The Educational membership program, begun in 1977, offers educational institutions a voice and role in the direction of vertical flight technology, and an opportunity to participate in the numerous services designed to accomplish AHS goals.

Educational membership dues are \$250. AHS educational membership includes:

- AHS publications including *Vertiflite Magazine*; the highly regarded *AHS Journal*; and the *Annual Forum Proceedings* detailing the latest technological developments.
- Two full individual memberships for a faculty sponsor and a student advisor
- Access to an extensive vertical flight library of more than 150 videos; 8,500 documents and more than 1,000 books.
- Half-price exhibit space at the AHS Annual Forum and Technology Display. Plus, student volunteers get free registration in exchange for their services.
- Participation in AHS's diverse award programs.
- Opportunities to participate on AHS Technical Committees with the leading engineers, designers and developers in the industry.
- Local chapter meetings that are offered throughout the world.
- Unlimited networking opportunities.
- VFF annual scholarships for students pursuing careers in vertical flight technology.
- Profile of your institution on the AHS Website at [www.vtol.org](http://www.vtol.org).
- **PLUS A COMPLIMENTARY COPY OF THE AHS ANNUAL PROCEEDINGS, printed and CD-ROM versions, which retails for \$245.00 each.**
- AHS will provide assistance to students seeking employment in the vertical flight industry.
- Opportunity to make presentations before local chapter meetings.
- Opportunity to participate in the AHS/Industry/NASA Student Design Competition.

***Application is hereby made for Educational Membership in the AHS. Annual dues of \$250 are enclosed.***

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ email: \_\_\_\_\_

**AHS Member Contact/Faculty Sponsor:** \_\_\_\_\_

Job Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ email: \_\_\_\_\_

**AHS Student Advisor:** \_\_\_\_\_

Title: \_\_\_\_\_

Please indicate method of payment:  Check  MasterCard  Visa  American Exp.

Credit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_