

## The American Helicopter Society International, Inc.

Hampton Roads Chapter • P.O. Box 4249 • Ft. Eustis, Virginia 23604 Website: http://www.ahs-hrc.org

## **CONTRACT FOR EXHIBIT DISPLAY SPACE**

International Technical Specialists' Meeting on Rotorcraft Structures and Survivability

Fort Magruder Hotel and Conference Center Williamsburg, Virginia 29-31 October, 2013
Phone 855.573.4102
http://www.fortmagruderhotel.com/

Application is hereby made for exhibit space in the display area of the American Helicopter Society International Technical Specialists' Meeting on Rotorcraft Structures and Survivability to be held at the Fort Magruder Hotel and Conference Center in Williamsburg, Virginia during the period of 29 – 31 October 2013. We have read and understand the Exhibit Rules and Regulations and agree to abide by them and any additional rules deemed necessary by the host chapter. We understand that no space will be officially confirmed without this signed contract and payment in full. We further understand that the host chapter will assign the specific space to allow maximum utilization and continuity of exhibits.

Please reserveoccupied by our or	unit(s) of exhibit space (each unit 10'x10') on the main exhibit floor to be ganization in displaying our products at the rate of \$800 per unit.
	unit(s) of exhibit space (each unit 3'x10') located outside the main exhibitance hall adjacent to the main exhibit hall at the rate of \$400 per unit.
Detailed contact in	formation and signatures are included on the second page of this contract.

## CONTRACT FOR EXHIBIT DISPLAY SPACE

Name of exhibiting organization as it will appear in the program.		
Tvaine of exhibiting organization as it v	will appear in the program.	
Address		
Address		
City – State – Zip Code		
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Exhibitor's Representative	Representative's Signature	
{Print full name}		
Representative's Job Title	Telephone number	
representative 5500 Title	rerephone number	
E-mail address		
Date	Fax#	
Type Exhibit Space: 10'x10' (\$800)	10'x3' (\$400)	
Exhibitor Badge Name(s) if desired		
Please complete the above informatio or mail the completed Exhibitor Contra	on and Fax (703-739-9279), EMAIL ( <u>kbrackins@vtol.org</u> ) act with payment in full to:	
American I	Helicopter Society, International	
	tention: HELMOT XV 217 N Washington St	
	xandria, VA 22314-2838	
* Wire transfer information is also ava	ailable upon request and included with invoices.	
For registration questions please conta	ct Kay Brackins at 703-684-6777 x103 or	
kbrackins@vtol.org.	·	
	rnational, Inc hereby accepts the above application	
	er, 2013 International Technical Specialists' Survivability. We will execute this contract and	
return a signed copy to the exhibitor's	· · · · · · · · · · · · · · · · · · ·	
Date David M	Ieyer/Kay Brackins	

Exhibit Chairman/AHSI Deputy Director