The Philadelphia Chapter of the American Helicopter Society & the Keystone Chapter of the Association for Unmanned Vehicle Systems International proudly presents a

DINNER MEETING

Tuesday, October 16th, 2012

Program:  CH-46

Speaker:  Col. Mitchell A. Bauman, Commanding Officer of Fleet Readiness Center East

Sponsor:

Music By:  The Tail Rotors

Place:  D'Ignazio’s Towne House Restaurant, 117 Veterans Square, Media, PA 19063

Time:  Cocktails - 5:30 pm, Dinner - 6:30 pm, Presentation - 7:15 pm

Menu:  Filet Mignon, Grilled Chicken Breast, Lobster Ravioli, or Vegetarian Ravioli

Registration:  Deadline Noon Monday, October 15th Please!

- Members $25
- Member + Spouse $45
- Guests of AHS Members $30
- Non-Members $35
- Student Members $15

Reservations:  email: dinnermeetings@ahsphillypa.org  Phone: 610-522-4973


About our speaker:

Colonel Bauman was born in Bonne Terre, Missouri. Upon graduation from Southeast Missouri State University in December 1980, he was commissioned a Second Lieutenant through the Officer Candidate School Program. Following The Basic School and completion of flight training, Colonel Bauman was designated a Naval Aviator in September 1982, reporting to Marine Helicopter Training Squadron-204, MCAS New River, North Carolina, for training as a CH-46E pilot.


In July 1986, Colonel Bauman reported to Marine Helicopter Training Squadron-204, MCAS New River, North Carolina, for duty as an instructor pilot for the CH-46E. Collateral duties included those of Aviation Safety Officer, Personnel Officer, and Legal Officer. Colonel Bauman attended the Army Aviation Advanced Course at Ft. Rucker, Alabama, in January 1989.

From August 1989 until August 1992, Colonel Bauman was assigned to Marine Aircraft Group-26 2d Marine Aircraft Wing serving as the Fleet Project Chairman for the MV-22. In this capacity, he represented the Fleet in the development of the MV-22 training system and Fleet training and readiness issues. During this time, he also served as a Fleet member of the Marine Helicopter Squadron One MV-22 Operational Test Team.

In September 1992, Colonel Bauman reported for duty with the Command Element of the 24th Marine Expeditionary Unit as the Air Officer. While serving as Air Officer, Colonel Bauman deployed twice aboard amphibious shipping to the Central Command Area of Responsibility in support of the Operation Restore Hope (Somalia) and Operation Continue Hope (Somalia). During his assignment, the 24th Marine Expeditionary Unit conducted the final withdrawal of United States Forces from Somalia.

In September 1994, Colonel Bauman reported to Marine Aircraft Group-26. He served as Assistant Operations Officer before transferring to Marine Medium Helicopter Squadron-266. As a Fighting Griffin, Colonel Bauman served as the Maintenance Officer, Operations Officer, and Executive Officer.

**About our speaker:**

In June 1997, Colonel Bauman reported to Program Manager Air (PMA)-205 Naval Air Systems Command as the V-22 Training Systems Program Manager. His duties included the fielding of the first United States Marine Corps and United States Air Force pilot and maintenance training devices.

In September 2001, Colonel Bauman reported to 2d Marine Aircraft Wing, G-3 Operations, as the future Operations Officer.

In May 2002, Colonel Bauman reported for duty as the H-46 Program Manager, PMA-226. His duties entailed the management of sustaining and planning for the retirement of 223 CH-46Es. During his tenure, the delivery of the ACAT IV(M) T-58-16A Engine Reliability Improvement Program (ERIP) occurred along with the critical operational safety improvements.

In June 2005, Colonel Bauman reported for duty as the Program Manager of the AV-8B Harrier Joint Program Office, PMA-257. During this assignment, he implemented critical post-production sustainment and tactical relevant programs for the airframe and engine that will ensure its viability until the AV-8B’s end of service date in 2026.

In June 2009, Colonel Bauman served as the Executive Officer at the Fleet Readiness Center East, Cherry Point, North Carolina, until assuming command in May 2011.

Colonel Bauman’s personal decorations include the Meritorious Service Medal (with two gold stars in lieu of third award) and the Navy Commendation Medal (two Gold stars in lieu of third award). Colonel Bauman is married and has six children.

RotorFest
All Helicopter Air Show

October 13th & 14th
Saturday & Sunday
10:00 a.m. - 4:30 p.m.

90-MINUTE AIR SHOW DAILY FEATURING A U.S. ARMY SPECIAL OPERATIONS COMMAND PARACHUTE TEAM AND DEMONSTRATIONS BY MILITARY HELICOPTERS, COAST GUARD CHOPPERS, POLICE AND MEDEVAC HELICOPTERS. HELICOPTER RIDES, AMUSEMENT RIDES, TOURS, FOOD, MUSIC AND FUN FOR THE WHOLE FAMILY!

AMERICAN HELICOPTER MUSEUM & EDUCATION CENTER
1220 American Blvd., West Chester, PA 19380
610-436-9600 www.americanhelicopter.museum
CUVR 2012 EXPO
Expo will be held Thursday, October 25 from 9:00 AM to 6:00 PM.

**Attendee cost:** $50 for pre-registrants
$75 at the door

**Exhibitors:** $250 for Non-Profit
$250 for Small Business (Less than $2.5 million in sales)
$650 for Medium Business (Less than $5 million in sales)
$1500 for Large Business (Greater than $5 million in sales)

All exhibitor fees include a one-year membership to CUVR, Inc.

_Exhibitor deadline is October 15_

**Panel Members include:** TBD

**Sponsorship Opportunities**
- Programs - $1000
- Morning Coffee and Danishes - $1000
- Lunch - $4000
- Discussion Panel - $2500
- Demonstrations -$1750 (2 available)

_Sponsorship deadline is October 15_

**Platinum Sponsor:** Reading Regional Airport

VISIT WWW.CUVR.ORG/EXPO TO REGISTER
Craig Hosking was the youngest licensed helicopter pilot ever, receiving his rotary wing license on the very day of his sixteenth birthday. Now qualified to fly literally any aircraft, Craig Hosking has been the “go to” guy on most of Hollywood’s top features and commercials. He has worked on more than 150 Features and over 200 Commercials. His skills as a camera pilot have become legendary. He has independently created action sequences as well as artistically beautiful images on The Aviator, The Dark Knight, Indiana Jones 4, Clear and Present Danger, Jurassic Park 3, Executive Decision, Miami Vice, Space Cowboys, Alaska, The General’s Daughter, Sum of All Fears and many others.

Cocktails, Silent Auction, Live Music, Dinner, Achievement Award and more...

Tickets only $125 per person ($150 pp after 15 October 2012)

Individual Tickets available at: www.americanhelicopter.museum
2012 Fall Gala • 3 November 2012 • 6:00PM-10:00PM
Springfield Country Club 400 West Sproul Road Springfield, PA 19064

MENU

Cocktail Reception
with 2-hour Premium Open Bar

Hot Butlered Hors D’oeuvres (6:00PM-7:00PM)
Clams Casino, Cocktail Franks, Crab Stuffed Mushrooms, Chinese Egg Rolls, Filet Mignon Kabobs, Scallops Wrapped in Bacon, Coconut Shrimp, Sesame Chicken Satay, Crab Balls, Crostini, Battered Vegetables, Spanakopita, Assorted Puff Pastries and Quiche

Cold Hors d’Oeuvres Station
Vegetable Crudites, Assorted Domestic & Imported Cheeses, Fresh Seasonal Fruit, & Our Signature Brushetta served with crackers & dips

Dinner

Appetizer
Signature Escarole Soup

Salad
Spinach Salad w/feta, carmelized onions and balsamic vinaigrette dressing

Main Course
Mixed Grill Trio - Filet, Salmon & Chicken
Herb Roasted Red Bliss Potatoes
Snow Peas w/Shredded Carrots

Vegetarian Option (Eggplant Napoleon)

Dessert Buffet
Trio Plate - Cheesecake with Raspberry Sauce, Choc Mousse & Apple Tart
Coffee & Tea

DRESS FOR THE FALL GALA IS BUSINESS SUITS FOR MEN & COCKTAIL DRESSES FOR LADIES
3 November 2012  
6PM  
Springfield Country Club

HOLLYWOOD HELICOPTERS with Craig Hosking

Cocktails, Silent Auction, Live Music, Dinner, Achievement Award and more…

Kindly Reply by completing the information below and mailing it with payment to:  
2012 Fall Fundraiser, American Helicopter Museum, 1220 American Blvd, West Chester, PA 19380  
Please make checks payable to “American Helicopter Museum”  
or register and make payment on our new Website at: www.americanhelicopter.museum

Name: ___________________________________  Email ___________________________  Phone: __________________________

Address: _____________________________________________________________________________

Event Tickets

☐ Yes, I (We) wish to attend the fall fundraiser.

☐ Please reserve______ tickets at $125 per ticket* for pickup that evening, in the name of: ____________________________

* $150 per ticket after 15 October 2012

☐ Sorry, I (We) cannot attend the fundraiser but would like to donate to the mission of the American Helicopter Museum.

The American Helicopter Museum & Education Center is a 501 (c) (3) organization.  
Donations are tax-deductible to the full extent of the law.  
For additional information, contact Nancy Phelan - donations@helicoptermuseum.org - 610-436-9600
2012 Fall Gala Sponsorship RSVP

HOLLYWOOD
Helicopters
Featuring World-Renowned Movie Pilot - Craig Hoskings

Kindly Reply by completing the information below and mailing it with payment to:
American Helicopter Museum Fall Gala, 1220 American Blvd, West Chester, PA 19380
Make Checks payable to “American Helicopter Museum”
RSVP must be received by 1 October 2012

Sponsorship Levels

☐ I am pleased to sponsor this important event to benefit the American Helicopter Museum & Education Center

Please indicate sponsorship level below:

☐ Tier 1 Sponsor: $15,000 (Preferred seating for 20 guests and prominent, full page advertisement in program book)
☐ Tier 2 Sponsor: $10,000 (Preferred seating for 10 guests and full page advertisement in program book)
☐ Tier 3 Sponsor: $5,000 (Reserved seating for 10 guests and half page advertisement in program book)

Agency Name: ____________________________________________
Address: __________________________________________________
Street City State Zip

POC: ___________________ Email: _____________________________ Phone: _______________________

Event Tickets

☐ Yes, I (We) wish to attend the fundraiser.

☐ Please mail ______ tickets to the address above

☐ Please reserve______ tickets for pickup that evening, in the name of:

M___________________________________________________________

Ticket holders are admitted to cocktail hour, silent auction, dinner, and keynote address. Vegetarian Entrée option _________

☐ Sorry, I (We) cannot attend the fundraiser.

Program Information & Acknowledgement at the Event

☐ Yes, I (We) would like our organization advertisement/acknowledgement in the Program Booklet and at the Event.

☐ I will provide digital copy to program@helicoptermuseum.org not later than 1 October 2012.
(Preferred formats: high resolution .tif, high resolution .pdf, line art .eps)
(Ad specs: full page vertical – 5” x 8”, half page horizontal – 4” x 5”)

☐ Please design an acknowledgment for me. RSVP must be received by 1 October 2012.
I grant the American Helicopter Museum full creative privilege and authority to use graphical content including my trademarks, logos, etc. available on the Internet or otherwise in the public domain. Approval of ad not required.

☐ Yes, please feel free to mention my company/organization during the Opening Remarks.
☐ No, thank you. I wish to remain anonymous.